**TENDER SUBMISSION FORM**

**TENDER 11/25 - SALE OF THE PRB NARERE LOTS (Off Mana Road), NARERE, SUVA**

📌 **Instructions:**

* Complete this form **clearly and accurately**.
* Attach all **required supporting documents as outlined in the terms of reference**.
* Submit before the **deadline** as specified in the public tender notice.
* Ensure that your combine household income does not exceed **$50,000** annually.

**1. (a) Applicant Details**

* **Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_ **TIN No.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **FNPF No.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Marital Status:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Current Residential Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Postal Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(b) Additional Applicant Details (if combine)**

* **Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_ **TIN No.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **FNPF No.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Marital Status:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Current Residential Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Postal Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Household Information**

* **Total Number of Household Members:** \_\_\_\_\_\_\_\_\_\_\_
* **Names & Ages of Dependents:**

| **Name** | **Age** | **Relationships** |
| --- | --- | --- |
|  |  | Applicant |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**3. Employment, Income & Liabilities Details**

**(a) Applicant**

* **Employment Status:** ☐ Employed ☐ Self-Employed.
* **Employer Name (if applicable):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Job Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Annual Household Income (FJD):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(b) Additional Applicant (if combine)**

* **Employment Status:** ☐ Employed ☐ Self-Employed.
* **Employer Name (if applicable):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Job Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Annual Household Income (FJD):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(c) Loans & Liabilities (for both when combined)**

|  |  |
| --- | --- |
| **Name of Financial Provider or Companies** | **Value of Loan** |
|  | **$** |
|  | **$** |
|  | **$** |
|  | **$** |

**4. Lots Preference.**

* **1st Preferred Lot No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd Preferred Lot No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\* PRB reserves the right to offer a different lot to you due to your eligibility or the unavailability of the lot you prefer,etc.**

**5. Declaration**

**I/We \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, declare that the information provided in this form is true and correct to the best of my knowledge. I understand that any false information may result in disqualification from the tender process.**

**Applicant’s Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_